

## Karren Thomas (adpce.ad)

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**From:** Karren Thomas (adpce.ad)  
**Sent:** Monday, January 23, 2023 10:00 AM  
**To:** 'Sarah.Ross@GAPAC.com'  
**Cc:** 'tommy.smith2@gapac.com'; Leslie Allen-Daniel (adpce.ad)  
**Subject:** TRE Report Reminder

Good Morning Ms. Ross,

As a follow-up to our message, this is just a friendly reminder that per the requirements of Part I, Section B of the Permit for the Georgia-Pacific Consumer Operations LLC Crossett (AR0001210, AFIN 02-00013), the following report is to be submitted to DEQ by Date Due: **January 31, 2023**

- Toxics Report (6-P-02999) TRE Oct-Dec 2022 Toxicity Identification/Remediation Evaluation

You are welcome to send this report via email to [water-enforcementreport@adeq.state.ar.us](mailto:water-enforcementreport@adeq.state.ar.us) or you may send it to your Enforcement Analyst, Leslie Allen-Daniel, who I have copied on this email. Her direct line is 501-682-0630 should you have any questions about this report.

Thank you for your attention in this matter.

Karren Thomas | Wastewater Licensing Extra Help  
**Division of Environmental Quality | Office of Water Quality  
Enforcement Section**  
5301 Northshore Drive | North Little Rock, AR 72118  
t: 501.682.0608 | f: 501.682.0880 | e: [WWL@adeq.state.ar.us](mailto:WWL@adeq.state.ar.us)



**ARKANSAS**  
**ENERGY & ENVIRONMENT**

Cc: Tommy Smith, VP of Manufacturing  
Cc: Leslie Allen-Daniel, Enforcement Coordinator ([Leslie.Allen-Daniel@adeq.state.ar.us](mailto:Leslie.Allen-Daniel@adeq.state.ar.us))

## Karren Thomas (adpce.ad)

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**From:** Karren Thomas (adpce.ad)  
**Sent:** Monday, January 23, 2023 11:42 AM  
**To:** 'Ross, Sarah M'  
**Subject:** RE: TRE Report Reminder

Thank you for your response. Will note information on our report.

Karren Thomas | Wastewater Licensing Extra Help  
**Division of Environmental Quality | Office of Water Quality  
Enforcement Section**  
5301 Northshore Drive | North Little Rock, AR 72118  
t: 501.682.0608 | f: 501.682.0880 | e: [WWL@adeq.state.ar.us](mailto:WWL@adeq.state.ar.us)



**ARKANSAS**  
ENERGY & ENVIRONMENT

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**From:** Ross, Sarah M [<mailto:Sarah.Ross@GAPAC.com>]  
**Sent:** Monday, January 23, 2023 11:20 AM  
**To:** Karren Thomas (adpce.ad); Leslie Allen-Daniel (adpce.ad)  
**Cc:** Smith, Tommy D; Johnson, Rachel M  
**Subject:** RE: TRE Report Reminder

AFIN 02-00013 – NPDES Permit No. AR0001210  
RE: Toxics Report (6-P-02999) TRE Oct-Dec 2022 Toxicity Identification/Remediation Evaluation

**Thank you for the voicemail and email below as both have been received. The TRE report is being drafted and will be submitted by close of business January 31, 2023.**

Sincerely,  
Sarah Ross, Environmental & Compliance Leader  
[Sarah.Ross@gapac.com](mailto:Sarah.Ross@gapac.com) or (870) 415-6363  
Georgia-Pacific Crossett LLC

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**From:** Karren Thomas (adpce.ad) <[Karren.Thomas@adeq.state.ar.us](mailto:Karren.Thomas@adeq.state.ar.us)>  
**Sent:** Monday, January 23, 2023 10:00 AM  
**To:** Ross, Sarah M <[Sarah.Ross@GAPAC.com](mailto:Sarah.Ross@GAPAC.com)>  
**Cc:** Smith, Tommy D <[Tommy.Smith2@GAPAC.com](mailto:Tommy.Smith2@GAPAC.com)>; Leslie Allen-Daniel (adpce.ad) <[Leslie.Allen-Daniel@adeq.state.ar.us](mailto:Leslie.Allen-Daniel@adeq.state.ar.us)>  
**Subject:** TRE Report Reminder

Sent by an external sender

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Good Morning Ms. Ross,

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Thank you for your attention in this matter.

Karren Thomas | Wastewater Licensing Extra Help  
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**ENERGY & ENVIRONMENT**

Cc: Tommy Smith, VP of Manufacturing

Cc: Leslie Allen-Daniel, Enforcement Coordinator ([Leslie.Allen-Daniel@adeq.state.ar.us](mailto:Leslie.Allen-Daniel@adeq.state.ar.us))